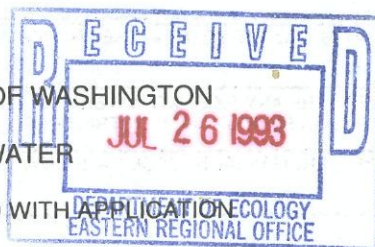


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G329522** W.R.I.A. **58** COUNTY **STEVENS** PRIORITY DATE **7-26-93** TIME **---** ACCEPTED **G.D.**

APPLICANT'S NAME — PLEASE PRINT

STEVEN D LECTURE
ADDRESS (STREET) **1935 THOMAS RD.** (CITY) **ADDY WA** (STATE) **WA** (ZIP CODE) **99101**

Bus. Tel. **---**
Home Tel. **9356661**
Other Tel. **---**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
I have examined this application as required by SWPA and find that it is: ☐ not an "action".

TRIBUTARY

☒ categorically exempt.

8-16-93

Gene Denny

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

A WELL

SIZE AND DEPTH

6" APPROX. 170 FT

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC AND IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

75 GPM

CONTINUOUS SINGLE DOMESTIC SUPPLY AND SEASONAL IRRIGATION

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS DOMESTIC IRRIGATION JUNE → OCT. OF 8 ACRES

IF IRRIGATION, NUMBER OF ACRES **8 AC.** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. **1 HOME** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

OCT 1 93

DATE PROJECT WAS OR WILL BE COMPLETED

OCT 1 94

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			10	35	N 37 E	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1261.38 FROM EAST 1/4 CORNER SEC. 10

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
N 1/2 SE 1/4	10	35 N	37 E	STEVENS

SE 1/4 OF FRACTIONAL SECTION 10 - N 1/2 OF NE 1/4 OF FRACTIONAL SEC 15

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of the SE 1/4 of Section 10, Township 35 North, Range 37 East, WM, Stevens County, Washington, described as follows: Beginning at the intersection of the North line of the SE 1/4 of said Section 10 with the Westerly right of way line of Primary State Hwy No 22, from which the Northeast corner of said SE 1/4 bears North 88 degrees 25'36" East for 511.38 feet; thence along said Westerly right of way line, South 13 degrees 27'18" West for 780.75 feet; thence, leaving said right of way line, South 69 degrees 58'15" West for 1867.96 feet to the USBR Lake Roosevelt Boundary; thence, along said USBR Boundary, North 30 degrees 37'14" West for 241.14'; thence, North 5 degrees 51'39" East for 156.18 feet; thence North 21 degrees 03'58" East for 997.12 feet; thence, North 11 degrees 37'14" East for 61.03 feet to the North line of the SE 1/4 of said section 10; thence, leaving said USBR Boundary and along North line, North 88 degrees 25'36" East for 1673.45 feet to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 HP PUMP FOR DOMESTIC AND IRRIGATION
OF 6 AC. 6 SPRINKLERS.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES


APPLICANT'S SIGNATURE

STEVEN LECTURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)


LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

1935 THOMAS RD APPY WA
LEGAL LANDOWNER'S ADDRESS 99101

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....